



**Simon Hobbs**  
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PUBLIC

To: Members of Improvement and Scrutiny Committee - Health

Friday, 4 September 2020

Dear Councillor,

Please attend a meeting of the **Improvement and Scrutiny Committee - Health** to be held at **2.00 pm** on **Monday, 14 September 2020** virtually; the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. To receive apologies for absence (if any)
2. To receive declarations of interest (if any)
3. To confirm the non-exempt minutes of the meeting of the Improvement and Scrutiny Committee - Health held on 13 July 2020 (Pages 1 - 4)
4. Public Questions (30 minutes maximum in total) - questions may be submitted to be answered by the Scrutiny Committee, or Council officers who are attending the meeting as witnesses, on any item that is within the

scope of the Committee. Please see the procedure for the submission of questions at the end of this agenda. (Pages 5 - 6)

5. To consider the reports of the Director Legal Services on:
  - 5 (a) South Yorkshire, Derbyshire and Nottinghamshire Joint Health Scrutiny Committee - Revised Terms of Reference (Pages 7 - 14)
  - 5 (b) South Yorkshire, Derbyshire and Nottinghamshire Joint Health Scrutiny Committee - Current Work Programme (Pages 15 - 18)